**Mat-Su USBC**

**2025 Youth City Championships**

**\*\*\*\*\*TOURNAMENT ENTRY\*\*\*\*\***

Entrants can also sign up by scanning the QR Code below

## **A qr code on a screen  Description automatically generatedSQUAD TIMES (FCFS with PAID entry only)**

 **1.** Tues: 1/21 @ 12:30pm (S/D) **2**. Tues: 1/21 @ 12:30pm (Team)

 **3.** Tues: 1/21 @ 6:30pm (S/D) **4**. Tues: 1/21 @ 6:30pm (Team)

 **5.** Wed: 1/22 @ 6:30pm (S/D) **6.** Wed: 1/22 @ 6:30pm (Team)

 **7.** Thu: 1/23 @ 6:30pm (S/D) **8.** Thu: 1/23 @ 6:30pm (Team)

 **9.**  Fri: 1/24 @ 6:30pm (S/D) **10.** Fri: 1/24 @ 6:30pm (Team)

 **11.** Sat: 1/25 @ 10:00am (S/D) **12.** Sat: 1/25 @ 10:00am (Team)

**MSVUSBCA will add $100.00 to the prize fund per every 10 entries per event**

**Entry Fee Per Event, Per Bowler:** **Optional All Events Scratch** **Optional All Events Handicap**

**Expense fee:** **$ 1.00 Expense fee:** **$0.00** **Expense Fee: $0.00**

**Lineage fee: $16.00** **Scholarship fee:** **$5.00** **Scholarship fee: $5.00**

**Scholarship fee:** **$ 8.00**  **Total:** **$5.00** **Total: $5.00**

 **Total: $25.00 (Team)**

 **$13.00 (Doubles/Singles Each)**

 TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Captain’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Team Names – Squad # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Ave | $35.00/Entrant Handicap | $5.00 Optional Scratch |
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| **TOTAL PAID:** |  |  |

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| --- | --- | --- | --- |
| Doubles Names – Squad # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Ave | $35.00/EntrantHandicap | $5.00 Optional Scratch |
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|  |  |  |  |
| Doubles Names – Squad # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Ave |  |  |
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|  |  |  |  |
| **TOTAL PAID:** |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Singles Name | Ave | Squad # |  $35.00/EntrantHandicap | $5.00 Optional | $5.00 A/E | $10.00 A/E |
| Scratch | Handicap | Scratch |
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| **TOTAL PAID:** |  |  |  |  |

 Total Fees submitted with this form (Director use only): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mat-Su USBC**

**2025 Youth City Championships**

**\*\*\*\*\*TOURNAMENT RULES\*\*\*\*\***

1. This Tournament is open to all youth members in good standing of the Mat-Su Valley USBC. Unless otherwise stated, USBC Rules and Regulations will govern the Tournament.

2. Teams in the Team event will consist of four (4) bowlers. In the event that an entrant is unable to bowl, and a substitute is unavailable, USBC Rule 322b will apply: Only one absentee score per Team may be used; the absentee score for each game shall be the absent member’s entering average less 10 pins, plus handicap.

3. Doubles will consist of two (2) bowlers. The Doubles and the Singles Events will be bowled concurrently. Singles will be bowled first. If one bowler in a Doubles event has not arrived by the time the Doubles event begins, and a substitute is not available, his/her partner will be allowed to bowl his/her games in the Doubles event in order to qualify for All Events.

4. Handicaps will be 90% of 190. Events in each Division will be Team, Doubles, Singles, and All Events. Members will bowl three (3) games in Division A, B, or C. The Divisions are as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| **DIVISION** | **SINGLES** | **DOUBLES** | **TEAM** |
| **A** | **151 – UP** | **301 – UP** | **601 - UP** |
| **B** | **76 – 150**  | **151-300** | **301-600** |
| **C** | **0-75** | **0-150** | **0-300** |

5. An entrant may, at their option, enter any Team, Doubles, or Singles event no more than two (2) times.

1. Team event -Not more than 2 players on one Team can place more than once in the event in any division for position standings.

2. Doubles event -In no case shall the same 2 entrants be permitted to place more than once in the prize list for position standings.

3. Singles event -In no case shall the same individual be permitted to place more than once in the prize list for position standings.

4. A bowler may enter the Team event without entering Doubles and Singles. A bowler may enter Doubles and Singles without entering a Team event. A bowler may bowl Doubles or Singles without having to bowl both.

5. An entrant must bowl Team, Doubles, and Singles to be included in the All-Events prize fund.

6. Tournament is open only to boys and girls that have established an average in USBC Youth sanctioned leagues within the Mat-Su Valley USBC. USBC Rule 318 will apply.

1. Each entrant must use his/her highest current local USBC certified league average for (12) games or more as of December 31, 2024.

2. An entrant without (12) games as of December 31, 2024, shall use his/her highest current average for (6) games as of the beginning date of Tournament.

3. Entrants who do not have the required minimum number of (6) games, as of the date of the Tournament, may still enter the Tournament as a scratch bowler in Division A.

7. No refund of entry fees will be made after the entry has been processed and squad times have been assigned.

8. Falsification of the entrant’s average will result in the disqualification of the bowler and/or Team.

9. USBC Rule 324a will apply. Teams will bowl in the order in which names are listed on the entry forms. Doubles/Singles events may have multiple groups per lane.

10. All championship awards will be based on handicap scores in a 1 to 5 ratio. In case of a tie involving the championships, duplicate awards will be made, and the Co-Champions declared. The bowlers’ highest score from each of the Team, Doubles, and Singles events shall count toward their All-Events score. All-Events will be figured on a handicap basis in all handicap divisions. The Optional All Events Scratch will be based on the basis of scratch in all divisions. The Prize fund will be paid out in the form of scholarship monies.

11. Entries are $25.00 for each event, per person ($16.00 lineage fee; $8.00 scholarship fee; $1.00 expense fee). The Optional All Events Scratch entry fee is $5.00; the Optional All Events Handicap fee is $5.00. The expense fee will be paid to the Tournament Director at the end of the Tournament. Fees must be paid no later than one hour before the start of the tournament.

12. Each entrant must have a bowling ball for her individual use in the Tournament.

13. FOOD AND DRINKS WILL BE ALLOWED AT THE BACK COUNTER ONLY; NOT ALLOWED TO BE IN THE PIT/SETTEE AREA. BOWLERS MAY NOT CHEW GUM WHILE BOWLING.

14. While competing in Tournament play, conduct derogatory to the best interest of youth bowling will not be tolerated. The penalty for infractions is at the discretion of the Tournament Director. Derogatory conduct can include, but are not limited to the following listed items: a. Playing coin operated amusement devices; b. Using tobacco, including the use of electronic cigarettes, and chewing tobacco or a substitute thereof; c. The consumption of alcoholic products; d. Using foul/obscene language or gestures, or performing disruptive behavior and conduct to others; e. Execute abuse of equipment; display poor sportsmanship; f. Wearing clothing depicting foul language or gestures; g. Hats will not be worn during competition; h. No electronic devices of any sort.

15.Once a bowler has taken his/her first shot, he/she shall continue to use that hand throughout the tournament. Rule 328 will apply.

16. USBC Rule 18 will apply. Bowling balls cannot be cleaned with liquid substances or cleaning agents or have any foreign materials on the ball including but not limited to powder, rosin, marker, or paint. Only a clean and dry towel may be used, no isopropyl alcohol will be allowed. See the tournament director for use of other cleaners.

17. COACHING WILL BE PERMITTED ONLY AT THE REQUEST OF THE BOWLER DURING COMPETION.

18. Entries need to declare on which date/squad they are submitting but may enter multiple times.

24. Equipment specifications changes: No balance holes will be permitted; all holes drilled must be used for gripping purposes on every delivery; and, no more than three (3) ounces of weight on any halves of the ball.

 **NSF checks will result in disqualification**. **24-hour notice must be given prior to cancellation to be eligible for a refund.**